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## **DECLARATION FOR UTILITY OR DESIGN** PATENT APPLICATION (37 CFR 1.63)

Declaration Submitted With Initial Filing

OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| pond to a collection of information | unless it contains a valid OMB control number. |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|
| Attorney Docket Number              | SwRI-2890-04                                   |  |  |  |  |  |
| First Named Inventor                | Wei et al.                                     |  |  |  |  |  |
| COMP                                | PLETE IF KNOWN                                 |  |  |  |  |  |
| Application Number                  | 10/693,076                                     |  |  |  |  |  |
| Filing Date                         | October 24, 2003                               |  |  |  |  |  |
| Art Unit                            | NOT YET ASSIGNED                               |  |  |  |  |  |
| Examiner Name                       | NOT YET ASSIGNED                               |  |  |  |  |  |

|   | require        | -/  |               | 1.101                   |                       |                 |  |  |
|---|----------------|---|---------------|-------------------------|-----------------------|-----------------|--|--|
| I hereby declare that:  |                | H. J. |               |                         |                       |                 |  |  |
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name.   |                |   |               |                         |                       |                 |  |  |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:   |                |   |               |                         |                       |                 |  |  |
| TUBULAR STRUCTURES WITH COATED INTERIOR SURFACES  |                |   |               |                         |                       |                 |  |  |
|   |                |   |               |                         |                       |                 |  |  |
|   |                |   |               |                         |                       | Ì               |  |  |
|   |                | (Title of the Inve                        | ntion)        |                         |                       |                 |  |  |
| the specification of which  |                |   |               |                         |                       |                 |  |  |
| is attached hereto  |                |   |               |                         |                       |                 |  |  |
| OR  |                |   |               |                         |                       |                 |  |  |
| was filed on (MM/DD/YYYY) 10/24/2003 as United States Application Number or PCT Inter   |                |   |               |                         |                       | ational         |  |  |
| Application Number 10/693,076 and was amended on (MM/DD/YYYY) (if applicable).  |                |   |               |                         |                       |                 |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, a  |                |   |               |                         |                       |                 |  |  |
| amended by any amendment specifically referred to above.  |                |   |               |                         |                       |                 |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for  |                |   |               |                         |                       |                 |  |  |
| continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.  |                |   |               |                         |                       |                 |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one |                |   |               |                         |                       |                 |  |  |
| country other than the United States of America, listed below and have also identified below, by checking the box, any foreign  |                |   |               |                         |                       |                 |  |  |
| application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.   |                |   |               |                         |                       |                 |  |  |
| Prior Foreign Application<br>Number(s)  | Country        | Foreign Filing Date (MM/DD/YYYY)          | te            | Priority<br>Not Claimed | Certified Copy Atta   | ached?<br>No    |  |  |
| Numberts  | US             | (((((((((((((((((((((((((((((((((((((((   |               |                         |                       |                 |  |  |
|   |                |   |               | H                       |                       | う し             |  |  |
|   |                |   |               | H                       |                       | <b>=</b>        |  |  |
|   |                |   |               | H                       |                       |                 |  |  |
| Additional foreign applicat   | tion numbers a | l<br>re listed on a suppleme              | ntal priority | data sheet PTO/S        | B/02B attached hereto | <b>==</b><br>ɔ. |  |  |

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## **DECLARATION** — Utility or Design Patent Application

|   |                         |                |               |                | _                             |                   |           |              |                        |
|---|-------------------------|----------------|---------------|----------------|-------------------------------|-------------------|-----------|--------------|------------------------|
| Direct all correspondence to:   | : Customer Number:      |                |               | 3770           |                               | OR                |           | Corresp      | pondence address below |
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| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                         |                |               |                |                               |                   |           |              |                        |
| NAME OF SOLE OR FIRST IN  | VENTOR:                 |                | Пар           | etition I      | nas b                         | een filed         | d for thi | s unsian     | ned inventor           |
| Given Name (first and middle [if any]) Ronghua  |                         |                |               |                | Family Name<br>or Surname Wei |                   |           |              |                        |
| Inventor's<br>Signature   | _ Wei                   |                |               |                |                               |                   |           |              | Date 2/04/04           |
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| NAME OF SECOND INVENTOR:  A petition has been filed for this unsigned inventor  |                         |                |               |                |                               |                   |           |              |                        |
| Given Name<br>(first and middle [if any]) Ch  | istopher                |                |               |                |                               | amily N<br>r Suma |           | Rinco        | on                     |
| Inventor's Signature Christo  | Hack                    | ince           | $\sim$        |                |                               |                   |           |              | Date<br>2 - 4 - 0 4    |
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| Additional inventors or a legal re  | presentative are bei    | ng named on th | ne <u>1</u> s | uppleme        | ntal sh                       | eet(s) PT(        | D/SB/02A  | or 02LR a    | attached hereto.       |

PTO/SB/02A (08-03)

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## DECLARATION ADDITIONAL INVENTOR(S) Supplemental Sheet Page \_\_\_\_\_ of \_\_\_\_\_\_

| Name of Additional Joint Inventor, if any:   | A petition has been filed for this unsigned inventor |                        |            |         |                   |    |  |  |
|--|--|------------------------|------------|---------|-------------------|----|--|--|
| Given Name (first and middle (if any)  | Family Name or Surname                               |                        |            |         |                   |    |  |  |
| James  | Arps   |                        |            |         |                   |    |  |  |
| Inventor's A O Q   |  |                        |            |         | Date 2/4/04       |    |  |  |
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| Name of Additional Joint Inventor, if any:   |  |                        |            |         |                   |    |  |  |
| Given Name (first and middle (if any)  |  | Family Name or Surname |            |         |                   |    |  |  |
|  |  |                        |            |         |                   |    |  |  |
| Inventor's<br>Signature  | Date   |                        |            |         |                   |    |  |  |
| Residence: City  | •  |                        | Country    |         | Citizenship       |    |  |  |
| Mailing Address  |  |                        |            |         |                   |    |  |  |
| Mailing Address  |  |                        |            |         |                   |    |  |  |
| City   | e Zip  |                        | Zip        | Country |                   |    |  |  |
| Name of Additional Joint Inventor, if any:  A petition has been filed for this unsigned inventor |  |                        |            |         | ventor            |    |  |  |
| Given Name (first and middle (if any)  | Family Name or Surname                               |                        |            |         |                   |    |  |  |
|  |  |                        |            |         |                   |    |  |  |
| Inventor's<br>Signature  |  | Date                   |            |         |                   |    |  |  |
| Residence: City State  |  | e Country              |            |         | Citizenship       |    |  |  |
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| Mailing Address  |  |                        |            |         |                   |    |  |  |
| City   | 9  | Zip Country            |            |         |                   |    |  |  |

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